

3/9/21

## COVID-19 Information

### **Bi-Weekly Webinar Question/Answer Session**

- February 5, [Recording](#) and [Transcript](#)
- February 19, [Recording](#) and [Transcript](#)
- March 5, [Recording](#) and [Transcript](#)—Q & A document and COVID anniversary video are forthcoming.

### **COVID-19 Community Testing**

March 8-19—[Click for a list of testing sites and registration information.](#)